

Vayikra Chapters 1-4

1 (3) If your offering is a burnt offering from the herd, you shall make your offering a male without blemish. You shall bring it to the entrance of the Tent of Meeting, for acceptance in your behalf before יהוה... (5) The bull shall be slaughtered before יהוה; and Aaron's sons, the priests, shall offer the blood, dashing the blood against all sides of the altar which is at the entrance of the Tent of Meeting. (6) The burnt offering shall be flayed and cut up into sections... (9) Its entrails and legs shall be washed with water, and the priest shall turn the whole into smoke on the altar as a burnt offering, an offering by fire of pleasing odor to יהוה.

3 (1) If your offering is a sacrifice of well-being —If you offer of the herd, whether a male or a female, you shall bring before יהוה one without blemish. (2) You shall lay a hand upon the head of your offering and slaughter it at the entrance of the Tent of Meeting; and Aaron's sons, the priests, shall dash the blood against all sides of the altar. (3) Then present from the sacrifice of well-being, as an offering by fire to יהוה, the fat that covers the entrails and all the fat that is about the entrails; (4) the two kidneys and the fat that is on them, that is at the loins; and the protuberance on the liver, which you shall remove with the kidneys. (5) Aaron's sons shall turn these into smoke on the altar, with the burnt offering which is upon the wood that is on the fire, as an offering by fire, of pleasing odor to יהוה.

4 (3) If it is the anointed priest who has incurred guilt, so that blame falls upon the people, he shall offer for the sin of which he is guilty a bull of the herd without blemish as a sin offering to יהוה. (4) He shall bring the bull to the entrance of the Tent of Meeting, before יהוה, and lay a hand upon the head of the bull. The bull shall be slaughtered before יהוה, (5) and the anointed priest shall take some of the bull's blood and bring it into the Tent of Meeting. (6) The priest shall dip his finger in the blood, and sprinkle of the blood seven times before יהוה, in front of the curtain of the Shrine.

(7) The priest shall put some of the blood on the horns of the altar of aromatic incense, which is in the Tent of Meeting, before יהוה; and all the rest of the bull's blood he shall pour out at the base of the altar of burnt offering, which is at the entrance of the Tent of Meeting. (8) He shall remove all the fat from the bull of sin offering: the fat that covers the entrails and all the fat that is about the entrails... (10) The priest shall turn them into smoke on the altar of burnt offering. (11) But... all the rest of the bull—he shall he shall carry to a pure place outside the camp, to the ash heap, and burn it up in a wood fire...

(27) If any person from among the populace unwittingly incurs guilt by doing any of the things which by יהוה's commandments ought not to be done... (28) that person shall bring a female goat without blemish as an offering for the sin of which that one is guilty. (29) The offerer shall lay a hand upon the head of the sin offering. The sin offering shall be slaughtered at the place of the burnt offering (30) The priest shall take with his finger some of its blood and put it on the horns of the altar of burnt offering; and all the rest of its blood he shall pour out at the base of the altar. (31) The offerer shall remove all its fat, just as the fat is removed from the sacrifice of well-being; and the priest shall turn it into smoke on the altar, for a pleasing odor to יהוה. The priest shall thus make expiation for that person, who shall be forgiven.

Vayikra Chapters 6-7

6 (2) Command Aaron and his sons thus: This is the ritual of the burnt offering: The burnt offering itself shall remain where it is burned upon the altar all night until morning, while the fire on the altar is kept going on it... (5) The fire on the altar shall be kept burning, not to go out: every morning the priest shall feed wood to it, lay out the burnt offering on it, and turn into smoke the fat parts of the offerings of well-being. (6) A perpetual fire shall be kept burning on the altar, not to go out...

(18) Speak to Aaron and his sons thus: This is the ritual of the sin offering: the sin offering shall be slaughtered before יהוה, at the spot where the burnt offering is slaughtered: it is most holy. (19) The priest who offers it as a sin offering shall eat of it; it shall be eaten in the sacred precinct, in the enclosure of the Tent of Meeting...

7 (11) This is the ritual of the sacrifice of well-being that one may offer to יהוה... (16) it shall be eaten on the day that one offers the sacrifice, and what is left of it shall be eaten on the morrow. (17) What is then left of the flesh of the sacrifice shall be consumed in fire on the third day. (18) If any of the flesh of the sacrifice of well-being is eaten on the third day, it shall not be acceptable; it shall not count for the one who offered it. It is an offensive thing (*piggul*), and the person who eats of it shall bear the guilt

משנה מסכת זבחים פרק ה

א איזהו מקומן של זבחים? **קדשי קדשים** שחיתתן בצפון
פר ושעיר של יום הכפורים שחיתתן בצפון וקבול דמן בכלי שרת בצפון
ודמן טעון הזיה על בין הבדים ועל הפרוכת ועל מזבח הזהב...

ב פרים הנשרפים ושעירים הנשרפים שחיתתן בצפון וקבול דמן בכלי שרת בצפון
ודמן טעון הזיה על הפרוכת ועל מזבח הזהב
אלו ואלו נשרפין בבית הדשן :

ג שעירי ראשי חדשים ושל מועדות שחיתתן בצפון וקבול דמן בכלי שרת בצפון
ודמן טעון ארבע מתנות על ארבע קרנות
ונאכלין לפנים מן הקלעים לזכרי כהונה... ליום ולילה עד חצות :

ד העולה **קדשי קדשים** שחיתתה בצפון וקבול דמה בכלי שרת בצפון
ודמה טעון שתי מתנות שהן ארבע
וטעונה הפשט ונתוח וכליל לאישים :

ה זבחי שלמי צבור ואשמות... שחיתתן בצפון וקבול דמן בכלי שרת בצפון
ודמן טעון שתי מתנות שהן ארבע
ונאכלין לפנים מן הקלעים לזכרי כהונה... עד חצות :

ו התודה ואיל נזיר **קדשים קלים** שחיתתן בכל מקום בעזרה
ודמן טעון שתי מתנות שהן ארבע
ונאכלים בכל העיר לכל אדם... עד חצות

ז שלמים **קדשים קלים** שחיתתן בכל מקום בעזרה
ודמן טעון שתי מתנות שהן ארבע
ונאכלין בכל העיר לכל אדם... לשני ימים ולילה אחד

ח הבכור והמעשר והפסח קדשים קלים שחיתתן בכל מקום בעזרה
ודמן טעון מתנה אחת
הבכור נאכל לכהנים והמעשר לכל אדם
ונאכלין בכל העיר לשני ימים ולילה אחד
הפסח אינו נאכל אלא בלילה ואינו נאכל אלא עד חצות

Epiphora

| End of Chapter 1 | End of Chapter 2 |
|-----------------------------------------------|--------------------------------------------|
| אף המהלך במקום שהוא צריך להלך המחשבה פוסלת | אם מחשבת הזמן קדמה למחשבת המקום - פיגול |