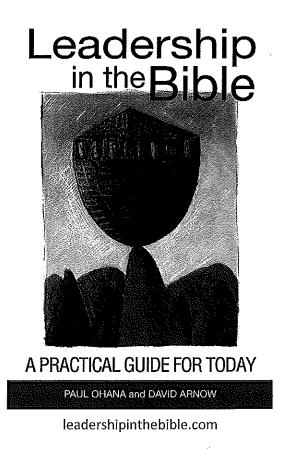
OLD STORIES: NEW EYES INSIGHTS FROM GENESIS ON DECISION MAKING

David Arnow, Ph.D. December 10, 2014



1. Getting Off to a God Start: The Creation

Genesis1:1. In the beginning God created the heaven and the earth. 2. And the earth was without form,

and void; and darkness was upon the face of the deep. And a wind from God moved upon the face of the waters. 3. And God said, Let there be light; and there was light. 4. And God saw the light, that it was good; and God divided the light from the darkness. 5. And God called the light Day, and the darkness he called Night. And there was evening and there was morning, one day. ... 26. And

א בְּרֵאשִׁית בָּרָא אֱלֹהִים אֵת הַשְּׁמֵיִם וְאֵת הָאֶרֶץ:
ב וְהָאֶרֶץ הָיְתָּה תֹהוּ וָבֹהוּ וְחשֶׁךּ עַל־בְּנֵי תְהוֹם וְרוּחַ אֱלֹהִים
ב וְהָאֶרֶץ הָיְתָּה תֹהוּ וָבֹהוּ וְחשֶׁךּ עַל־בְּנֵי תְהוֹם וְרוּחַ אֱלֹהִים
ד וַיִּקְרָא אֱלֹהִים | לָאוֹר יוֹם וְלַחשֶׁךּ קַרָּא לְיִהִים בִּין הָאוֹר
וּנִיּקרָב וַיְהִי־בֹקֶר יוֹם אֶחָד:
מִיְּכְשׁרְ אֵלהִים בּעֲשֶׂת אָדְם בְּצֵלְמֵנוּ בִּדְמוּתֵנוּ וְיִרְדּוּ בִּדְנֵת וֹיִיקְרָא אֱלֹהִים | לָאוֹר יוֹם וְלַחשֶׁךּ קַרָּא לָיְלָה לִיְבְּרָא אֶלֹהִים בּיְעְשֶׁת בְּבְּלְתְנֵנוּ וְיִרְדּוּ בִּדְנַת הַיְּבֶּל הַשְּׁרָץ: כז וַיִּבְּרָא אֱלֹהִים | אֶת־הָאָדָם בְּצַלְמוֹ הַרְבְּתֹּת הַבְּלִיתְנְיִם בְּצַלְמוֹ הַבְּרָא אֹתָם:
בְּבְלִה אֱלֹהִים אֶת־כָּל־אֲשֶׁר עֲשָּׁה וְהָנֵה־טוֹב מִאֹד וַיִּהִי־עֵרָב לֹא וַיִּרְא אֱלֹהִים אֵת־כָּא אַלְרִים אֶת־כָּל־אָשֶׁר עֲשָׂה וֹהְנֵה־טוֹב מִאֹד וַיִּהִי־עֵרָב

וַיָּהַיבֹקר יוֹם השַשׁי:

God said, Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth. 27. So God created man in His own image, in the image of God created He him; male and female He created them. 31. And God saw everything that He had made, and, behold, it was very good. And there was evening and there was morning, the sixth day.

2. When at First You Don't Succeed ... God, Noah, and the Flood

Genesis 6:5. And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. 6. And the Lord repented that he had made man on the earth, and it grieved him at his heart. 7. And the Lord said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the birds of the air; for I repent that I have made them. 8. And Noah found grace in the eyes of the Lord. ... 9:1. And God blessed Noah and his sons,

ו ה וַיַּרָא יָהֹוָה כָּי רָבָּה רַעַת הַאַדַם בַּאַרֵץ וְכַל־יַצֵר מַחשבת לבו רַק רַע כָּל־הַיּוֹם: ו וַיִּנְחֶם יִהֹוַה בִּיעשה אָת־הַאַדָם בַּאַרָץ וַיִּתְעַצָב אַל־לְבּוֹ: ז וַיֹּאמַר יְהוָה אַמְתֶה אֶת־הַאַדָם אַשֶּׁר־בַּרַאתִי מֶעַל פָּנֵי הַאַדַמַה מֵאַדַם אַשָּׁר־בַּרַאתִי מֶעַל פָּנֵי הַאַדַמַה עַד־בָּהֶמָּה עַד־רֵמֵש וְעַד־עוֹף הַשַּׁמַיִם **כִּי נְחַמְתִּי כִּי** <u>צַשִּׂיתִם: תווֹלתַ מַצַא תון בְּעֵינֵי יְהוָה:</u> ט א וַיִּבַרְדְּ אַלֹּחִים אַת־נֹחַ וְאַת־בַּנִיו וַיֹּאמֶר לַהָם פַּרוּ וּרָבוּ וּמָלָאוּ אֶת־הַאַרֵץ : ב וּמוֹרַאַכֶם וַחָתַּכֶם יָהַיֵּה עַל בַּל־חַיַּת הַאַרַץ ועל כָּל־עוף הַשָּׁמֵיִם בָּכל אַשֶּׁר תַּרמשׁ הָאַדָמָה וּבְכָלדְגֵי הַיָּם בְּיֵדְכֶם וָתַּנוּ : ג כַּלדְמֵשׁ אֲשֵׁר הואדתי לכם יתנה לאכלה פנרק עשב נתתי לכם את־ כל: ד אַדְּבַשַּר בָּנַפָּשוֹ דַמוֹ לֹא תֹאכֵלוּ: ה וָאַדְּ אֶת־ דָּמֶכֶם לְנַפָּשׁתֵיכֶם אֶדְרֹשׁ מִיַּד כַּלֹּחַיַּה אֶדְרְשַׁנּוּ וּמִיַּד האַדָם מיַד אִישׁ אַחִיו אַדְרשׁ אַת־נפשׁ הַאַדָם: ו שֹׁפַדְּ ַדָּם הָאָדָם בָּאָדָם דַּמוֹ יִשָּׁמֶדְ כִּי בִּצֶלֶם אֱלֹהִים עַשָּׁה אֶת־ : תָּאָדָם

and said to them, Be fruitful, and multiply, and replenish the earth. 2. And the fear of you and the dread of you shall be upon every beast of the earth, and upon every bird of the air, upon all that moves upon the earth, and upon all the fishes of the sea; to your hand are they delivered. 3. Every moving thing that lives shall be food for you; even as the green herb have I given you all things. 4. But flesh with its life, which is its blood, you shall not eat. 5. And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man. 6. Whoever sheds man's blood, by man shall his blood be shed; for in the image of God He made man.

3. Hope Wins: The Binding of Isaac

Genesis 15:5. And He brought [Abraham] outside, and said, Look now toward heaven, and count the stars, if you are able to count them; and he said to him, So shall your seed be. 22:1. And it came to pass after these things, that God tested Abraham, and said to him, Abraham; and he said, Behold, here I am. 2. And he said, Take now your son, your only son Isaac, whom you love, and go to the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell you. 3. And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and broke the wood for the burnt offering, and rose up, and went to the place of which God had told him. 4. Then on the third day Abraham lifted up his eyes, and saw the

טו ה וַיּוֹצֵא אתוֹ הַתוּצָה וַיֹּאמֶר הַבַּט־נַא הַשְּׁמֵימָה וּסְפַר הַכּוֹכֶבִים אָם־תּוּכַל לְסִפֹּר אֹתָם וַיֹּאמֵר לוֹ כֹּתְ יָהְיֶה זַרְעַדְּ: כב א וַיָּהִי אָחֶר הַדְּבַרִים הַאַלֶּה וְהָאַלֹהִים נִסֹּה את־אברהם וַלּאמֶר אֱלַיו אַבָּרָהָם וַלּאמֶר **הַנְּנִי** : ב וַלּאמֶר קַת־נַא אַת־בַּנְדְּ אָת־יִתִידָדְ אַשֶּר־אַהַבָּתַּ אַת־יִצְחָק וַלְדְּ־לֹדָּ אַל־אַרץ הפּריה והעלהו שם לעלה על אחד ההרים אשר אמר אליד: גוישכם אַבְרָהֶם בַּבֹּקֶר וַיַּחֲבֹשׁ אֶת־חֱמֹרוֹ וַיִּקָּח אֶת־שְׁנֵי נְעַרֵיו אָתּוֹ וְאֶת יִצְחַק בִּנוֹ וַיָבָקַע עַצִי עלָה וַיַּקָם וַיַּלַדְּ אַל־הַמַּקוֹם אַשר־אַמֵּר' לוֹ הַאֱלֹהִים : ד בַּיּוֹם הַשְּׁלִישִׁי וַיִּשֵּׂא אֲבָרַהָם אֵת־עֵינַיו וַיַּרְא אָת־הַמֶּקוֹם מֶרַחֹק: ה וַיֹּאמֵר אָבַרָהם אלינעריו שבוּ־לכם פֿה עם־הַּחַמוֹר וַאֵנִי וְהַנַּעַר נֵלְכָה עַד**־כֹּה** וְנִשְׁתַּחַוָה **וְנַשׁוּבַה אַלִיבֶּם**: וֹ וַיִּקָּח אַבְרָהָם אַת־עַצִי הַעֹלָה וַיָּשֶׁם עַל־יִצְחַק בְּנוֹ ַנִיקּח בְּיַדוֹ אֶת־הָאֶשׁ וְאֶת־הַפַּאַכֶּלֶת וַיַּלְכוּ שְׁנֵיהָם יַחַדְּוֹ : ז וַיֹּאמֶר יִצְחָק אֱלֹאֶבְרָהַם אַבִּיו וַיֹּאמֶר אূבִי וַיֹּאמֶר **הַנְּנִּי** בִנִי וַלאמֶר הָנֶה הַאֲשׁ וְהַעֲצִים וְאַיֶּה הַשָּׁה לִעְלַה: ח וַלאמָר אַבְרַהָם **אֵלֹהִים יִרְאָה לוֹ הַשְּׁה לְעלֵה** בְּנִי וַיֵּלְכוּ שְׁנֵיהָם יַחְדֵּוּ: ט וַיָּבֹאוּ אֶלהַמָּקוֹם אֱשֶׁר אַמַּר לוֹ הָאֱלֹהִים וַיְּבֵן שַׁם אַבַּרָהַם אָת־הַמָּוֹבֶּחַ וַיַּעַרֹדְ אֶת־הַעָצִים וַיַּעַקֹד אַת־יַצְחַק בָּנוֹ וַיִּשֶׁם אֹתוֹ על־הַמָּוְבָּחַ מִפַּעֵל לָעַצִים : י וַיִּשְׁלַח אַבְרַהַם אַת־יַדוֹ וַיִּקַח אַת־ הַפַּאֲכֶלֶת לַשָּׁחִט אֶת־בָּנוֹ : יא וַיִּקְרַא אַלַיוֹ מַלָאַדְ יְהוֹה מוֹ ַהַשָּׁמַיִם וַיֹּאמֶר אַבָּרָהָם | אַבָּרָהָם וַיֹּאמֶר **הַנְגִי**: יב וַיֹּאמֶר אֵל־ ַרִּשְׁלֵח יָדָדְ אֶל־הַנַּעַר וְאֵל־תַּעַשׁ לוֹ מָאוּמָה כִּי וֹ עַתָּה יַדַעָתִּי כִּי־ ּיָרֶא אֱלֹהִים אַתָּה וָלֹא חַשְּׁכָתַ אֶת־בִּנָדְ אֲת־יַחִידְדְּ מִמְנִי: יג וַיִּשָּׂא אַבָּרֶהָם אֶת־עֵינֵיו וַיַּרָא וְהָנָּה־אֵיִל אַחַר נָאֵחָז בַּסְבַדְּ בַּקַרנֵיו וַיָּלֶדְ אַבָּרַהַם וַיִּקָּח אָת־הַאַיִל וַיַּעַלַהוּ לַעַלָּה תַּחַת בְּנוֹ :

place far away. 5. And Abraham said to his young men, Stay here with the ass; and I and the lad will go yonder and worship, and come back to you. 6. And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together. 7. And Isaac spoke to Abraham his father, and said, My father; and he said, Here I am, my son. And he said, Behold the fire and the wood; but where is the lamb for a burnt offering? 8. And Abraham said, My son, God will provide himself a lamb for a burnt offering; so they went both of them together. 9. And they came to the place which God had told him; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. 10. And Abraham stretched out his hand, and took the knife to slay his son. 11. And the angel of the Lord called to him from heaven, and said, Abraham, Abraham; and he said, Here I am. 12. And he said, Lay not your hand upon the lad, nor do anything to him; for now I know that you fear God, seeing that you did not withheld your son, your only son from me.13. And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns; and Abraham went and took the ram, and offered him up for a burnt offering in place of his son.

4. Shortsighted Decision Making: Jacob and Esau

Genesis 25:27. And the boys grew; and Esau was a skillful hunter, a man of the field; and Jacob was a quiet man, living in tents. 28. And Isaac loved Esau, because he ate of his venison; but Rebekah loved Jacob. 29. And Jacob cooked pottage; and Esau came from the field, and he was

כז וַיּגְדְּלוּ חַנְּעָרִים וַיְהִי עֵשָׁוּ אִישׁ **יֹדֵע צֵיִּד** אִישׁ שְׂדֶה וְיַנֻעֵּלְב אִישׁ תָּם ישֵׁב אֹהָלִים: כח וַיֶּאֲהַב יִצְחָק אֶת־עֵשָׁוֹ פִּי־צַיִּד בְּפִיוֹ וְרְבְקָה אֹהֶבֶת אֶת־יַעֲלְב: כט וַיָּגֶד יַצְלְב וָזִיד וַיָּבֹא עֵשָּׁו מְרְהַשָּׁדָה וְהוּא עָיֵף: ל וַיֹּאמֶר עֲשָׁו אֶל־יַצְלְב הַלְּעִיטֵנִי נָא מְרְהָאֶדׁם הָאָדם הַיֶּדָה כִּיוֹם אֶת־בְּכֹרְתְּךְּ לִי: לב וַיֹּאמֶר עֲשָׁוֹ הָנֵה אָנֹכִי חוֹלַךְ לְמוּת וְלְמָּה־זֶּה לִי בְּכֹרָה: לג וַיֹּאמֶר יֵעֲלְב הְשִּׁבְעָח לִי כַּיּוֹם וִיִּשְּׁבַע לוֹ וְלְמָהִי וֹיֹּאכֵל וִישׁתּ וִיּקִם וִיּלִדּ וִיבֵּץ עשׁו את־הבּכֹרה:

famished. 30. And Esau said to Jacob, Feed me, I beg you, with that same red pottage; for I am famished; therefore was his name called Edom. 31. And Jacob said, Sell me this day your birthright. 32. And Esau said, Behold, I am at the point of death; and what profit shall this birthright do to me? 33. And Jacob said, Swear to me this day; and he swore to him; and he sold his birthright to Jacob. 34. Then Jacob gave Esau bread and pottage of lentils; and he did eat and drink, and rose up, and went his way; thus Esau despised his birthright.

5. Joseph: Strategic Leadership

Genesis 37: 2. These are the generations of **Jacob**. **Joseph**, being seventeen years old, was feeding the flock with his brothers; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives; and **Joseph brought to his father bad reports of them**. 3. Now Israel loved Joseph more than all his children, because he was the son of his old age; and he made him a coat with long sleeves. 4. And when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

לז ב אֵלֶּח 1 תֹּלְדוֹת יֵעֲקֹב יוֹסֵף בֶּּךְ שְׁבֵע־עֶשְׁרֵה שָׁנָה הָיָה רעֶה אֶת־אֶחָיו בַּצֹאן וְהוּא נֵעֵר אֶת־בְּנֵי בִלְחָה וְאֶת־ בְּנֵי זְלְפָּה נְשִׁי אָבִי וֹיָבָא יוֹסֵף אֶת־ דְּבָּתָם רָעָה אֶל־אֲבִיהֶם: ג וְיִשְׂרָאֵל אָהַב אֶת־יוֹסֵף מִכְּל־בָּנִיו כִּי־בֶּרְזְקַנִים הוּא לוֹ וְעָשָׁה לוֹ כְּתֹנֶת בַּפִּים: דֹיִּרְאוּ אֶחָיו נִיּשְׁנְאוּ אֹתוֹ וְלֹא יָכְלוֹ דֵּבְּרוֹ לְשָׁלֹם:

39:1. And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him from the hands of the Ishmaelites, who had brought him down there.

2. And the Lord was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian. 3. And his master saw that the Lord was with him, and that the Lord made all that he did to prosper in his hand. 4. And Joseph found grace in his sight, and he served him; and he made him overseer over his house, and all that he had he put into his hand. 5. And it came to pass from the time that he had made him overseer in his house, and over all that he had, that the Lord blessed the Egyptian's house for Joseph's sake; and the blessing of the Lord was upon all that he had in the house, and in the field. 6. And he left all that he had in Joseph's hand; and he knew not what he had, save for the bread which he ate. And Joseph was handsome and good looking. 7. And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me. 8. But he refused, and said to his master's wife, Behold, my master knows not what is

with me in the house, and he has committed all that he has to my hand; 9. There is none greater in this house than I; nor has he kept back anything from me but you, because you are his wife; how then can I do this great wickedness, and sin against God? ... 20. And Joseph's master took him, and put him in the prison, a place where the king's prisoners were confined; and he was there in the prison. 21. But the Lord was with Joseph, and showed him mercy, and gave him favor in the sight of the keeper of the prison. 22. And the keeper of the prison committed to Joseph's hand all the prisoners who were in the prison; and whatever was done there, he was the doer of it. 23. The keeper of the prison looked not to anything that was under his hand; because the Lord was with him, and that which he did, the Lord made it to prosper.

לט א וְיוֹםֶף הוּרַד מִצְרָיְמָה וַיִּקְנֵהוּ פּוֹטִיפַר סְרִיס פַּרְעֹה שַׁר הַשַּבְּחִים אִישׁ מִצְרִי מִיַּד הַיִּשְׁמְאַלִים אֲשֶׁר הוֹרְדָהוּ שָׁמֶּה: ב וַיְּהִי יְהֹוָה אֶתּ־יוֹסֵף וַיְהִי אִישׁ מַצְלִיחַ וַיְהִי בְּבֵית אֲדֹנָיו הַמִּצְרִי: ג וַיִּרְא אֲדֹנָיו כִּי יְּחְוֹה אֶתּרוֹסְף וַיְהָי אִישׁ מַצְלִיחַ וְיְהִי בְּבָית וֹיְשָׁרָת אֹתוֹ וַיִּבְּקָדְהוּ עַלּ בְּיֹת וְיְבֶלְי יְשׁרֹ וְיַבְרָף יְחוֹה אֶתּרוֹי בִּיְלִה מָצְיֹחַ בְּיָדוֹ: ד וַיִּמְצָא יוֹסֵף חֵן בְּעִינָיו וַיְשָׁרֶת אֹתוֹ וַיִּבְקְדְהוּ עַלִּי בְּבִיתוֹ וְעַל כְּלִיאֲשֶׁר יִשְׁרֹ וְיִבְרָף יְחוֹה אֶתִּר וְיִבְּקְדֵּהוּ עַלִּי בְּבָּלִי וֹשְׁרְ וְיִבְיךְ יְחוֹה אֶתִּי מְהְבָּבְּיִת יְחְלָה בְּכְלִיאֲשֶׁר יְשִׁר וְיִבְּי הְנְאָבְי וֹ וְיִבְעָא אֲשֶׁר־הוּא אוֹכֶל וַיְהִי יוֹסֵף יְפָּהדֹתֹאֵר וְיִפֵּה מַרְאָה: [ששי] ז וּיְהִי אֲחִר אָשֶׁר־הוּא אוֹכֶל וַיְהִי יוֹסֵף יְפָּהדתֹאֵר וְיִפָּה מַרְאָה: [ששי] ז וְיְהִי אֲחִר אֲלִיוֹ הָוֹ אֲדְנִיו הָוֹן אֲדִינִיו הָוֹ אֲדִינִיו הֵן אֲדֹנִיו הֹן אֲדִינִי לְּתִּלְ בְּבִיִת הַשְּּא אֲשֶׁר אֲלִין הָסֶּד וַיִּפְּל וְיִלְים וְנִישְׁר עִשִּׁים שְׁם הוּא הָיְנִי מְמִּבְּל מְאוֹם בְּנִים הְאָשֶׁר וֹחְסְּר בִּיִים הְאַשֶּׁר אִשְׁר יְהָלָה אָמִין וְחָסֶך וְיִּשְׁת הְּלִילְאוֹם הְבִּית הָשְּרְי בְּמִּבְיוֹ הָשְׁר בְּיִבְי יִשְׁר בְּיִבְיוֹ הָשְּר בְּיִבְיוֹ הָּשְׁר יְחִלָּה וְנִים אֲבְיִי הְשְּרְי בְּשְׁר יְחָלָם וְצִשְׁר וְחָלָם וְצִּשְׁר וְשְׁרְ וְמְלִם אְנִיים שְׁם הוּא הָיָה עְשְׁה יְהוֹן בּבְּשֶּעֶר וְחָסְם וְאֵשְׁר בְּחְלְבִּבְיִי בְּיִים הְאַשְּר בְּנִילְים בְּיִים הְעָשְׁר יְחָלָם בְּיִים הְאָשְׁר וְחָים בְּיִבְי בְּיִים הְשְּבְיִית הָשְּׁתְים בְּיְבִי בְּעִינִי שְׁר בְּיִבְישְׁתְּים בְּיִים בְּיִבְיוֹ בְּיִים בְּיִבְּעְיים בְּיִים בְּיְבְיּים בְּיִבְי בְּיְיִים הְּיְבְּית הָּלְהְישְּבְיי בְיּים בְּיִים בְּיִיתְ הְבִּים בְּיִים בְּיִשְׁים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִם בְּיְבְיוֹ בְּיִי בְּיוֹ בְּיִי בְּשְׁרְים בְּיְבְיְים בְּיִים בְּיְיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיוֹי בְּיִי בְּיִיבְיים בְּיוּשְּבְיוֹ בְּיִים בְּיִיבְים בְּיִים בְּיבְיוֹי בְּיִים בְּיִ

40: 1. And it came to pass after these things, that the butler of the king of Egypt and his baker had offended their lord the king of Egypt. 2. And Pharaoh was angry against two of his officers, against the chief of the butlers, and against the chief of the bakers. 3. And he put them in custody in the house of the captain of the guard, in the prison, the place where Joseph was confined. 4. And the captain of the guard charged Joseph with them, and he served them; and they continued a season in custody. 5. And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, who were confined in the prison. 6. And Joseph came to them in the morning, and looked upon them, and, behold, they were sad. 7. And he asked Pharaoh's officers who were with him in the custody of his lord's house, saying, Why do you look so sad today? 8. And they said to him, We have dreamed a dream, and there is no interpreter of it. And Joseph said to them, Do interpretations not belong to God? Tell them to me, I beg you. 9. And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine was before me; 10. And in the vine were three branches; and it was as though it budded, and its blossoms shot forth; and its clusters brought forth ripe grapes; 11. And Pharaoh's cup was in my hand; and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand. 12. And Joseph said to him, This is the interpretation of it; The three branches are three days; 13. And within three days shall Pharaoh lift up your head, and restore you to your place; and you shall deliver Pharaoh's cup into his hand, after the former manner when you were his butler. 14. But think on me when it shall be well with you, and show kindness, I beg you, to me, and make mention of me to Pharaoh, and bring me out of this house; 15. For indeed I was stolen away from the land of the Hebrews; and here also have I done nothing that they should put me in the dungeon. 16. When the

chief baker saw that the interpretation was good, he said to Joseph, I also was in my dream, and, behold, I had three white baskets on my head; 17. And in the uppermost basket there were all kinds of baked food for Pharaoh; and the birds ate them out of the basket upon my head. 18. And Joseph answered and said, This is the interpretation; The three baskets are three days; 19. And within three days shall Pharaoh lift up your head off you, and shall hang you on a tree; and the birds shall eat your flesh off you. 20. And it came to pass the third day, which was Pharaoh's birthday, that he made a feast for all his servants; and he lifted up the head of the chief butler and of the chief baker among his servants. 21. And he restored the chief butler to his butlership again; and he gave the cup into Pharaoh's hand; 22. But he hanged the chief baker; as Joseph had interpreted to them

א וַיָּהִי אֶחֶר הַדְּבַרִים הַאֶלֶה חַטָאוּ מַשְׁקָה מֶלֶדְ־מִצְרַיָם וְהַאפָה לַאֲדֹנֵיהָם לַמַלֶּדְ מִצְרִים : ב ויִקצף פּרעה עַל שָׁנֵי סַרִיסִיו עַל שַׁר הַמִּשִׁקִים ועל שַר הַאוֹפִים : ג וִיתּן אתם במשמר בית שר הטבחים אל־בית הַסֹּתַר מִקוֹם אֲשֶׁר יוֹסֶף אֲסוּר שָׁם : ד וַיִּפְּקֹד שַׁר הַטַבַּחִים אַת־יוֹסֶף אַתּם וְיִשְׁרָת אֹתם ויִהיוּ ימים בָּמִשְׁמַר : הֹ וַיַּחַלִמוּ חַלוֹם שָׁנִיהָם אִישׁ חַלֹמוֹ בָּלַיָּלָה אֶחַד אִישׁ כְּפָתָרוֹן חַלמוֹ הַמַּשְׁקֵה וְהָאפָה אֲשֵׁר לְמֶלֶךְ מִצְרַיִם אֲשֶׁר אֱסוּרִים בָּבֶית הַסֹּהַר : ו וַיַּבֹא אֱלֶיהֶם יוֹסֶף בַּבֹּקֵר וַיַּרָא אֹתַם וְהַנַּם זֹעֲפִים : ז וַיִּשְׁאֵל אָת־סְרִיםִי פַּרְעָה אַשֵּׁר אָתוֹ בָמִשְׁמֵר בֵּית אֱדֹנֵיו לֶאמר מַדּוּעַ פָּנֵיכֶם רַעִים הַיּוֹם: ח וַיֹּאמְרוּ אַלִיו חַלוֹם ָחַלְמָנוּ וּפַתַר אֵין אתוֹ וַיֹּאמֶר אַלָּהָם יוֹסֶף הַלוֹא לַאלֹהִים פַּתְרֹנִים ספרוּינא לי: ט ויספר שר־הֹמשׁקים אֶת־חֱלמוֹ לִיוֹסֵף וַיֹּאמֶר לוֹ בַּחֵלוֹמִי וְהְנֵּה־גֵּפֶן לְפַנַי: י וּבַגָּפֵן שְלשַׁה שַרִיגִם וְהָוֹא כִפַּרַחַת עַלְתַּה נְצַהּ ָהַבְּשִּׁילוּ אַשְּׁכָּלֹתֵיהָ עֲנָבִים: יא וְכוֹס פַּרְעֹה בְּיָדִי וַאֶקֶּח אֶת־הַעַנָבִים וַאֲשַׁחַט אֹתַם אֱלֹכּוֹס פַּרְעֹה וַאֲהָן אָת־הַכּוֹס עַל־כַּף פַּרָעֹח: יב וַיֹּאמֶר לוֹ יוֹסֶף זָה פָתרנוֹ שׁלשַׁת השרגים שׁלשׁת ימים הם: יג בּעוֹד ו שָׁלשֶׁת יָמִים יִשַּׁא פַרְעָה אֶת־רֹאשֶׁךְ וָהֶשִּׁיבִדְּ עַל־כַּנָדְ וְנַתַתַּ כוֹס־פַּרְעַה בִּיַדוֹ כַּמִּשְׁפֵּט הַרְאשׁוֹן אַשֶּׁר הַיִּיתַ מַשְּקָחוֹ: יד כִּי אִם־זַכַרְתַּנִי אָתַדְּ כַּאֲשֶׁר יִיטָב לַדְּ וַעשִּׁיתִינָּא עמדי חסד וְהוֹכַרְתַנִי אַל־פּרְעה והוֹצאתני מְן־הַבַּיִת הַגָּה : טו כִּידגָנֹב גַּנַבָתִּי מֵאֶרֶץ הַעָבָרִים וָגָם־פֹּה לא־עַשִיתִי מַאוּמֶה כִּי־שַׁמוּ אֹתִי בַּבּוֹר : טז וַיַּרָא שַׂר־הַאפִים כִּי טוֹב פַּתַר וַיֹּאמֶר אַל־יוֹסף אַף־אַנִי בַּחַלוֹמִי וָהַנָּה שַׁלְשַׁה סְלִּי חַרִי עַל־רְאַשִּי: יז וְבַסְּל הַעַלִּיוֹן מִכּל מַאֲכַל פַּרְעָה מַעָשָה אפָה וָהָעוֹף אֹכֶל אתָם מַרְהַסֵּל מַעַל ראשי: יח וַיַּעו יוֹסף ויאמר זה פָּתָרֹנוֹ שָׁלֹשֶׁת הַפַּלִּים שָׁלֹשֶׁת יָמִים הֶם : יט בָּעוֹד וֹ שָׁלֹשֶׁת יָמִים יִשָּׂא פַּרְעַה אֶת־רֹאשָׁדְ מֵעֶלֵידְ וְתַּלַה אותה עליעץ ואַכַל הַעוֹף אֶת־בָּשַׁרָה מֶעַלִיה: [מפטיר] כ וַיְהָי | בַּיּוֹם הַשָּׁלִישִׁי יוֹם הלדת את־פּרעה ויעש ָמִשְׁתָּה לְכָל־עַבָּדָיו וַיִּשָּא אֶת־רֹאשׁ | שַר הַמַּשְׁקִים וְאֶת־רֹאשׁ שַר הַאֹבִּים בְּתוֹךְ עַבַּדַיו : כֹא וַיָּשֶׁב אֶת־שַׁר ַהַמֶּשְקִים עַל־מַשְׁקָחוּ וַיָּתָּן הַכּוֹס עַל־כַּף פַּרְעֹה: כב וְאַת שַר הַאפִים תַּלָה כּאַשַׁר פתר להם יוֹסף: בג וַלֹא־זַבֶּר שַׂר־הַבַּשִּׁקִים אַת־יוֹסֶף וַיִּשְּבָּחֶהוּ :